



2021 FOOD/BEVERAGE VENDOR CONTRACT

August 7-14, 2021

Return the dated and signed contract with appropriate forms, including a check made payable to the "New Jersey State Fair" for the food deposit amount of \$300.00 by March 1, 2021 to reserve a space. Final payment and Insurance certificate is due June 1, 2021. **A LATE FEE of \$100 will apply.**

You will receive a copy of your contract and invoice confirming your acceptance.

BUSINESS NAME: _____

CONTACT PERSON: _____

ADDRESS: _____ **CITY:** _____

STATE: _____ **ZIP:** _____ **TELEPHONE :**(____) _____

CELL PHONE:(____) _____ **EMAIL:** _____

PLEASE COMPLETE PRODUCT FORM ATTACHED. ALL CHANGES MUST BE SUBMITTED IN WRITING NO LATER THAN JUNE 1, 2021.

FOOD DEPOSIT - This deposit will be credited to your grand total due. **Price \$ 300.00**

SPACE REQUIREMENT: Please enter your space requirement. Be sure to include awnings, hitch, steps, room to maneuver, etc.

FRONTAGE _____ # of feet **DEPTH** _____ # of feet (include any space for tables or tents).

Main Street Premium Location is an additional fee of \$10 per Front Foot **Price \$** _____

SPECIFY amount of space required for stock truck and proximity to location _____

ELECTRICAL REQUIREMENT: There is a \$200 Electric Hookup/Disconnect fee, plus \$3 per AMP charge based on 208 volts.

Please enter appropriate voltage and amperage requirements.

Main unit: _____

Stock truck: _____

Hookup/Disconnect Fee **Price \$200.00**
Amperage Charge(\$3 per amp) **Price \$** _____

STATE OF NEW JERSEY FIRE SAFETY PERMIT FEE: (Payable and sent to Frankford Twp.)

FRANKFORD TOWNSHIP BOARD OF HEALTH FEE: (Payable and sent to Frankford Twp.)

SUSSEX COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES FEE: (Payable and sent to Sussex County Department of Health and Human Services). *SEE WEBSITES FOR FORMS.*

TENTS: We have tents available to rent, if requested. All tents are equipped with lights and sides. List of available tents for rent are noted in the Tent Price Chart. Please enter tent size and price below.

Tent Size: _____ **Price \$** _____

TENT SIDE BARS (optional for easy open/close) \$100/10feet, \$200/20 feet **Price \$** _____

INSURANCE: Vendors shall obtain and maintain public liability insurance for loss, damage to rented property and personal injury arising from their operations. The insurance certificate must name the NJSF/SCF&HS Association as an Additional Insured. Please indicate your choice below:

_____ I would like to purchase insurance from the fair for \$150.00. Price \$ _____

_____ I will provide liability insurance naming the NJSF/SCF&HS as an "Additional Insured" by June 1, 2021. If not received by June 1, 2021, you will automatically be put on the fair's policy for a fee of \$150.00. NO EXCEPTIONS.

CHECK OUT: SUNDAY, AUGUST 14, 2021. Appointment will be assigned.

CAMP SITE: Flat fee of \$35.00/night (\$52.50 pull through) Number of nights: _____ PRICE: _____

NEW VENDOR DEPOSIT (SEE APPLICATION) PRICE: **\$100.00**

TOTAL: _____

CREDIT CARD:

Please circle type: American Express Visa MasterCard Discover

Card #: _____ Expiration date: _____

Security code: (found on back of card; front for Amex) _____

CHECK: (Payable to: New Jersey State Fair)
(Please note there is a \$25 charge for returned checks).

I have read and agree to all contract stipulations as noted in the Vendor Handbook. I agree to pay 20 % of the gross sales (before taxes) from this concession, plus all appropriate charges. Accurate Daily Sales must be submitted on the appropriate form to the Concession Office, no later than 11am of the following day. Payment in full is due at the assigned checkout time. The Concessions Committee reserves the right to assign all final locations and to eliminate the three food concessions having the lowest gross from the 2020 Fair.

***** Covid protocols for vendors will follow as soon as we get guidelines from the state. Due to Covid, The New Jersey State Fair, reserves the right to make any necessary changes for the safety of all involved.*

Signed _____ Date _____

VENDOR

Signed _____ Date _____

NJSF

Please return contract to: New Jersey State Fair
PO Box 2456
Branchville, NJ 07826
Attn: Concessions Manager

Email: concessions@njstatefair.org

Phone: 973-948-5500 ext. 225

FAX: 973-948-0147

